



# OLW NEWS 2019

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Dear Parents & Families,

Welcome to Term 2 and we hope everyone enjoyed a Happy and Holy Easter with their families. At the end of last term we were very lucky to have the Easter Bunny visit our students!



## SCHOOL ACHIEVEMENT NEWS

Over the school holidays I received an email from the Australian Curriculum, Assessment and Reporting Authority congratulating OLW for our high level of performance in Naplan. Below is an excerpt from the email.

*'Dear Principal,*

*I am pleased to advise that ACARA has identified your school as having demonstrated substantially above average gain in reading and numeracy achievement, as measured by NAPLAN.*

*On behalf of ACARA, I would like to extend my congratulations to you and your school community on this achievement. Improvement in student literacy and numeracy of this magnitude, as measured by NAPLAN, is significant.'*

This is great recognition for the outstanding work of the staff and the students as they continue to challenge themselves and their learning.

## STAFF NEWS

Congratulations to Mrs Sonia Mason and her husband Andrew who have announced that they are excitedly expecting their first child later this year!

### PREP 2020

Our final School Tour is this Wednesday at 9.15am for new families who wish to view the school in operation. Applications for Prep 2020 close next Friday, May 3, so please ensure that you have submitted an application if your child is in 4 year old Kinder.

### ANZAC DAY

Thursday April 25 is a Public Holiday for Anzac Day so this Friday afternoon, April 26, we will be holding an Anzac Service at 3.10pm. Families are most welcome to join us!

Enjoy the short week!

*Kevin Burke*

## RELIGIOUS EDUCATION NEWS

### FIRST COMMUNION

A reminder that the **Commitment Mass** for all students who will be receiving the Sacrament of First Eucharist will take this **Sunday, April 28<sup>th</sup> at the 10:00am Mass**. It is an expectation that all those who will be receiving this sacrament in May will attend this Mass.

A **Parent/Child Reflection Evening** for the Sacrament of First Eucharist will take place on **Tuesday 21<sup>st</sup> May at 7:00pm** in the school. This is an important evening for all those involved to attend.

The Sacrament of First Eucharist - **Sunday 26th May at 11:30am**

**Confirmation (Year 6) - Commitment Mass Sunday 21st July 10:00am**  
The Sacrament of Confirmation - **Thursday 1<sup>st</sup> August at 5:00pm**

**Reconciliation (Year 2) - Commitment Mass - Sunday 20th October 10:00am**  
Sacrament of Reconciliation - **Tuesday 12th November at 7:00pm**

**OLW COMMONWEALTH BANK SCHOOL BANKING**

Just a reminder that the school banking will continue on **Wednesdays** during Term 2. New families you can go directly to the bank or online to register for their child to have an OLW school banking account.

**P & F ASSOCIATION NEWS**

**NEXT MEETING**

Our next Meeting is Tuesday, May 7, at 5.00pm in the School Staffroom. Everyone is most welcome to attend.

**WORD OF THE WEEK**

Congratulations to everyone who found out that extravagant has a few different meanings such as 'lacking restraint in spending money or using resources' and 'excessive or elaborate'.

Our first word for the term is:

**CAMARADERIE**

Find out it's meaning and see if you can add this word to your vocabulary over the next week when talking about the Anzac spirit!



## ***Our Lady of the Way Primary School***

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### **Our Lady of the Way Sporting Schools Program**

23<sup>rd</sup> April, 2019

Dear Parents,

The Sporting Schools Program for Term 2 will commence Tuesday **14<sup>th</sup> May, 2019**.

The program will operate on each **TUESDAY** during Term 2 beginning on **TUESDAY, 14<sup>th</sup> May, 2019 and run until Tuesday 25<sup>th</sup> June, 2019**. The program will commence directly after school. Each session will finish at **4.45pm**. Fruit will be provided, but the students will need to have their own water bottle.

This Term's sport will be **AFL FOOTBALL**. Places are strictly limited, so if you would like your child to be considered for the program please complete the Permission / Medical Form and return it to the school office by **THURSDAY 9<sup>th</sup> MAY, 2019**. Places will offered based on the return of the form, and you will be notified in writing by Ms Pullen if you have been successful in gaining a place on **Friday 10<sup>th</sup> May, 2019**.

Students can wear their regular school uniform, and may bring a change of runners to wear. If the weather is too cold or wet, then a modified program will take place in the school hall.

Yours sincerely,

Kevin Burke

# Sporting Schools Program Term 2, 2019 Permission and Medical Form.

This information is intended to assist the school in case of any medical emergency with your child. All information is held in confidence.

Child's name: .....

Date of Birth: .....School year: .....

Parent's/Guardian's Full Name: .....

Address: ..... Post Code: .....

Emergency telephone: (School hours) ..... Contact name: .....

Name and address of family doctor:.....

Medicare Number:.....

Medical/Hospital Insurance Fund: .....Contribution Number:.....

Please tick if your child suffers from any of the following:

- |  |                                    |   |
|--|------------------------------------|---|
| <input type="checkbox"/> Diabetes        | <input type="checkbox"/> Blackouts | <input type="checkbox"/> Fits of any type |
| <input type="checkbox"/> Dizzy spells    | <input type="checkbox"/> Migraine  | <input type="checkbox"/> Heart condition  |
| <input type="checkbox"/> Travel sickness | <input type="checkbox"/> Asthma    |   |
| <input type="checkbox"/> Other: .....    |                                    |   |

Allergies to:

Penicillin: ..... Other drugs: .....

Any foods: ..... Other: .....

What special care is recommended? .....

## Tablets and medicines

Is your child presently taking tablets and/or medicine? YES/NO

If YES, please state name of medication, dosage, etc.

All medication must be handed to the teacher in charge prior to leaving. All containers must be labelled with your child's name, the dosage to be taken and when it should be taken. If it is necessary or appropriate for your child to carry their own medication (for example asthma puffers and insulin for diabetes) it must be with the knowledge and approval of both the teacher in charge and yourself.

I \_\_\_\_\_ have read the attached outline of the Sporting Schools Program to be held during Term 2, 2019 and give permission for my child \_\_\_\_\_ to participate in this activity.

In the event of any illness or accident to \_\_\_\_\_ I authorise the obtaining, on my behalf such medical assistance as he/she may reasonably require. I accept all operative, blood transfusion and/or anaesthetic risks involved and the responsibility for payment of all expenses incurred.

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_