



# OLW NEWS 2023

Tel: 9460 6684

YouTube: [OLW Learning Channel](#)

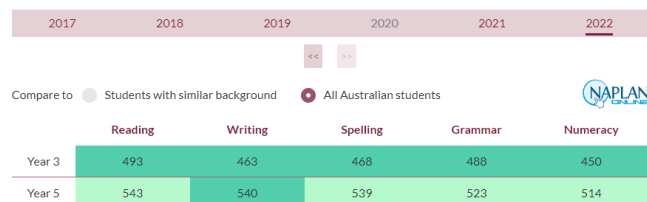
Email: [principal@olwkingsbury.catholic.edu.au](mailto:principal@olwkingsbury.catholic.edu.au)

Issue: 5

Date: Monday February 27 2023

Dear Parents & Families,

Last week we were able to see our Naplan 2022 results when ranked against other schools. Kevin wrote in a newsletter last year that the 2022 Naplan results were the best results Our Lady of the Way had ever recorded. This is also the case with our results just being uploaded to the My School Website. In the schools ranking, we are the No. 1 Catholic Primary School in our North Eastern Zone. OLW is ranked 27 in all of the primary schools in the North Region; we also ranked 187 against all of Victoria's 2,277 registered schools across Victoria. This means that our school ranks well inside in the top 10% of all Victorian primary schools. We had an average ranking of 531.80. This is an amazing result for our students. This is a credit to our hard working students and teachers to maintain continuity of learning over the past few years. As a school, we are always striving to improve all aspects of student learning. We have had a focus on literacy across the curriculum, which we believe is having an impact. Our move to teaching using the Science of Reading and Science of Learning approach over the last few years ensure we teach to the way that our brains learn, using explicit phonic and vocabulary teaching and the use of Daily Reviews in Reading, Writing, Spelling and Maths. Our school closure on Tuesday March 14 is linked to our Science of Learning, literacy and maths focus across the school. Please refer to [MySchools](#) website for more analysis of our Naplan results since 2017.



NAPLAN participation for this school is 100%  
 NAPLAN participation for all Australian students is 95%

## SPORTS CAPTAINS AND SRC

Our Sports Captains and SRC for Grades 3-6 will be announced at today's assembly. We will start our assembly at 3pm as we have a few presentations to get through. All parents are invited to attend our weekly Monday afternoon assemblies.

## ASH WEDNESDAY

Last Wednesday the 22<sup>nd</sup> of February was Ash Wednesday. Ash Wednesday signifies the beginning of Lent. Forty days and forty nights leading up to Easter. The whole school celebrated the 'Burning of the Palms' with Father Trac and on Ash Wednesday the School Captains and FIRE Carriers went to Mass to receive their ashes. They distributed ashes to each class for a Paraliturg. Please see the photos at the end of the newsletter.

## PROJECT COMPASSION



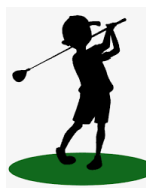
Tonight the eldest students in each class will bring home the Project Compassion Box. Project Compassion is Caritas Australia's main annual fundraising campaign. It mobilises Australians to raise much-needed funds to help alleviate poverty, promote justice and uphold dignity in the most vulnerable and marginalised communities in the world. Each grade will also have a Project Compassion box that they could donate spare change. In the last week of Term 1 can you please return your project compassion boxes so we can donate your money. It is a wonderful to take this up for Easter as part of 'almsgiving' for Lent.

## EASTER RAFFLE



Raffle tickets were distributed to families on Ash Wednesday for our Easter Raffle. Please return sold tickets to the office. You can get extra booklets from the office if you need. Families can donate Easter Chocolates to the office so we can make prizes for the raffle. Just a reminder that we are raising money to purchase 'Makey, Makey', sets for our Futurescapes classes.

## SPORTING SCHOOLS



Our Sporting Schools Program begins this Tuesday 28 February after school from 3:45pm – 4:45pm. Our Sport in Term 1 is Golf – Run by Golf Australia and facilitated by Bundoora Golf. It was great to get this at such short notice as we couldn't find any coaches for athletics. Kathy Pullen has sent out notices to those students

accepted into this program. Golf will run for 5 sessions on, Tuesday 28/2, 7/3, 21/3, 28/3 and 4/4. Please make note that Sporting Schools will not run on our School Closure Tuesday 14 March.

### SCHOOL CLOSURE DAY



Just a reminder that OLW has a school closure day on Tuesday 14<sup>th</sup> March after the Labour Day long weekend.

Last week's newsletter, had a spotlight on Lorraine Hammond, one of the guest speakers that will be speaking at our conference. This week I will focus on Initialit – our reading program in Prep. Our Lady of the Way teaches reading using the Science of Reading Model. It teaches reading by explicitly teaching the Big 5 of reading. This includes Phonemic Awareness, Phonics, Fluency, Vocabulary and Comprehension. All of the four schools in our Learning Collective use the Initialit Reading Program to teach reading in Prep. Systematic Synthetic Phonics is used to teach decoding, blending, segmenting and encoding of the alphabet code.

### MACS CREATIVE ARTS EXHIBITION

Melbourne Archdiocese Catholic School (MACS) will hold an Art exhibition at the Catholic Leadership Centre, Victoria Parade, East Melbourne, from Tuesday the 14th until Saturday the 18th of March. Two of our students' artwork has been selected to be showcased at the exhibition. Families are welcome to attend but you will need to book a session through this [link](#). If you are unable to attend, the exhibition website will be live once the exhibition starts.



Conroy North-Vanner Year 3



Tia Dedman Year 6, 2021

### OPEN EVENING & ENROLMENTS

OLW is holding an Open Evening and Guided Tours for prospective families on Wednesday, March 8, from 4.00pm - 6.00pm. Our School Captains have been training to conduct the tours. Information has been

distributed to the local Kinders, but please feel free to let other people know about the evening.

We currently have quite a number of applications, so if your child is in 4-year-old Kinder, please complete and return an Enrolment Form as soon as possible as places are limited!

### OLW SCHOOL APP – SKOOLBAG

Please up date your Skoolbag app for 2023. The weekly school newsletter will only be available electronically through Skoolbag. Please see last week's newsletter for further instructions on how to add your child's 2023 class group in order to access the eForm for student absent notification.

### DEPARTMENT OF EDUCATION-COLLECTION NOTICE

The Australian Government Department of Education would like to notify parents that they have requested for the school to provide residential address and other information by Wednesday 1 March 2023. Further details can be found in the attached Collection Notice.

#### WORD OF THE WEEK

Congratulations to everyone who found out that **'feeble'** means lacking physical strength, especially because of age or illness.

Our phrase for this week is:

**'not my cup of tea'**

Find out its meaning and see if you can add this phrase to your vocabulary over the next week.

Enjoy the week!  
*Allison Luff*



## Collection Notice for parents/guardians

### 2023 Student Residential Address and Other Information

The Australian Government Department of Education (the department) would like to notify you that we have requested for your child's school to provide residential address and other information.

Under the *Australian Education Regulation 2013*, the school is required to provide the department with the following information about each student at the school:

- Names and residential addresses of student's parent(s) and/or guardian(s)
- Student residential address (**excluding student names**)
- Whether the student is a primary or secondary student (education level)
- Whether the student is boarding or a day student (boarding status).

The school collects the above information by generating a **unique and unidentifiable** – student reference number (SRN) for each student record. The school only uses the SRN for this collection. **It is not allowed to be used for any other purpose.** The number only indicates to the department that each record provided is for one student.

#### Purpose of the collection

The Student Residential Address and Other Information Collection (the Collection) informs Australian Government school education policy and helps ensure funding for non-government schools is based on need.

The information collected will be used to inform school funding calculations. It is combined with Australian Bureau of Statistics (ABS) data to calculate a non-government school community's capacity to contribute to schooling costs.

From 2020, the department introduced a new measure of capacity to contribute: the Direct Measure of Income (DMI). The DMI is based on the median income of non-government school students' parents or guardians using the Collection data. Find more information about the DMI on the [What is the methodology for the Direct Measure of Income \(DMI\)? Department web page.](#)

#### Use and disclosure of personal information

**Your personal information is protected by law** under the *Privacy Act 1988* (Cth) (Privacy Act). Personal information is information or an opinion about an identifiable individual. Personal information includes an individual's name and contact details.

Any use or disclosure of your personal information must occur in accordance with Privacy Act and the *Australian Education Act 2013* and *Australian Education Regulation 2013*.

Your personal information provided to the department through the Collection may be:

- disclosed to the ABS for the purposes of capacity to contribute calculations and analysis as a part of the Multi-Agency Data Integration Project (MADIP). Find more information about MADIP on the ABS website [MADIP page](#).
- disclosed to a contracted auditor where the department may from time to time, carry out an audit of a school's collection submission. The contracted auditor compares the school's submission with the school's student enrolment information. The contracted auditor will not use the information for any other purpose.

- disclosed to its service providers for the purposes of providing the department with information and communications technology support services.
- used or disclosed where it is otherwise required or authorised by law.

The department does not intend to disclose your personal information to any overseas recipients.

Find the department's privacy policy on the [Department of Education](#) website which includes information on:

- how individuals can access and seek correction of personal information held by the department;
- how complaints about potential breaches or breaches of the Privacy Act can be made;
- how the department will deal with these complaints.

The department commissioned an independent privacy impact assessment (PIA). The PIA assesses the flows of information under the Collection, compliance with the Privacy Act and measures in place to safeguard the personal information being collected. The current version is available on the [2018 Student Residential Address Collection: Additional Required information Privacy Impact Assessment web page](#).

### What do you need to do?

You are not required to do anything. Your school is responsible for providing the department with the requested details; however, you can contact the school to update your family's details.

### Contacts for further information

Your school can provide additional information about the Collection process.

Alternatively, please visit the [SchoolsHUB Address Collection help and support page](#).

To contact the department about privacy-related matters, email [privacy@education.gov.au](mailto:privacy@education.gov.au) or write to:

Privacy Officer  
Legal Services  
Department of Education  
LOC: C50MA1  
GPO Box 9880  
Canberra ACT 2601





Our Lady of the Way

Fundraiser

# EASTER RAFFLE

2023



We are requesting donations of easter eggs; be it large, small, character, or "free from" (for allergies), etc.

Raffle tickets will be sold for 50c per ticket or \$5 per book

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Please return tickets by Monday, April 3rd .  
Raffle drawn on Holy Thursday, April 6th.



# OUR LADY OF THE WAY KINGSBURY

## School Tours & Open Evening

Wednesday March 8 2023

4.00pm to 6.00pm

Everyone is most welcome to visit our multi-award winning school and:

- Meet our friendly Staff
- Meet our Student Leaders
- Tour the School and visit all the Classrooms, Specialist Areas and explore our grounds.
- Collect an Enrolment Pack

*Guided Tours with our Student Leaders are available throughout the evening!*



**Tel: 9460 6684**

11-19 Green Avenue, Kingsbury  
[www.olwkingsbury.catholic.edu.au](http://www.olwkingsbury.catholic.edu.au)





# Parish of Our Lady of the Way Kingsbury

Presbytery: 13 Green Ave, Kingsbury. VIC. 3083



**Parish Administrator: Fr Trac Nguyen**    **Ph: 0488 020 364**  
**School Tel: 9460 6684**  
**Email: Kingsbury@cam.org.au**

**Parish Website:** <http://www.olwkingsbury.org.au/>

## Mass Timetable

Saturday – Vigil Mass:	6.00PM
Sunday:	8.00AM and 10.00AM
Weekdays: Tuesday - Friday	10.00AM
Rosary: Tuesday - Friday	9.30AM
Sacrament of Reconciliation:	Saturday from 5.15 to 5.45PM
Exposition of the Blessed Sacrament:	Friday from 9.15 to 9.45AM

***Baptisms and Marriages by appointment: Please ring 0488 020 364***

Welcome to you all.

**Entrance Antiphon:** Cf. Ps 90:15-16

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

**Communion Antiphon:** Mt 4:4

One does not live by bread alone, but by every word that comes forth from the mouth of God.

## **Newsletter Information on 1st Sunday of Lent – 25 and 26 February 2023**

### **Looking into the Mass:**

*What are we doing at the Eucharist?*

Last week in this segment of the Parish Bulletin, we looked at what we, the People of God, are doing during the Liturgy of the Word. This week we want to look at what we are doing in the Liturgy of the Eucharist.

Do you notice that the words of the Lord at the Last Supper ask us to DO this in memory of him? It is something we are called to do! – not listen to or be attentive but to do this in his memory!

What did he do? He took bread and then a cup of wine and gave thanks to the Father, he broke the bread and gave the broken bread to his disciples to eat and the cup of wine to them to drink. And as they took the bread and ate it and the cup and drank from it, so do we.

And as he did these actions, he explained their meaning by saying ‘This is my body, given for you. This is the cup of my blood shed for you.....’.

He did not ask us his first disciples to fall down and adore him but to eat and drink. When we eat and drink, we take that food and drink it into us; it becomes part of our very bodies; when we eat and drink the bread and wine that Christ gives us, we take bread and wine into ourselves; we enter into union with him.

There is a twist to all of this: ordinary food and drink becomes part of our bodies; in the Eucharist, Christ gives himself to us and draws us into union with himself; we become part of his body which is the Church, that great communion of human beings in living union with him. What happens in the Eucharist is described by St Paul using the image of the human body which has many parts and functions but lives with the one life of the person. So we are drawn into this wonderful union of life with Christ.

This is a wonderful gift which comes to us because Christ loved us and gave himself over to death for us. He gave himself to us and for us.

But he asks us to make this gift our own, to take it to ourselves and let it flow through our thoughts and actions. We take possession of ourselves as part of the communal body of Christ, to take possession of this gift and let it penetrate us.

At the end of the Eucharistic Prayer and at Communion, we say ‘Amen’. So be it. Let what we have celebrated take root in me, let it take root in us and join us to Christ and each other.

This is a rich mystery with many aspects to it. But one crucial aspect is that we live out those words of Jesus on the cross: 'Father, into your hands I commit my spirit.' In whatever circumstances of our lives we find ourselves – joyful or sorrowful or somewhere in between - our ultimate attitude finds expression in those words of Jesus on the cross.

- Fr Frank O'Loughlin

### **Catholic Theological College to celebrate 50 years of theological education.**

"Solemn Celebration of Evening Prayer & Occasional Address" to celebration 50 years of theological education.

The celebration is taking place on Sunday 5th March at 3.30pm at St Patrick's Cathedral. The celebration is open to everyone, and we particularly invite any past students of Catholic Theological College to attend.

For further information, please contact: sarah.styring@ctc.edu.au or Ph 9412 3333

### **Bishop Robert Rabbat's Syrian Earthquake Appeal:**

Donations can be made to: MCF DGR Account, Ref: Syrian Appeal, BSB 062784 Account: 100011493 Donations are tax deductible. If you require a receipt, please email: mcf@melkite.org.au or contact 02 9750 5514 for more information. Thank you.

### **Sacraments 2023**

The OLW School have now set our Sacrament dates for 2023. The following dates for our Sacraments are:

First Reconciliation – Year 2 Tuesday 9th May at 2:30pm

First Eucharist – Year 3 Sunday 27th August at 11:30am

Confirmation - Year 6 Thursday 8th June at 5pm

For those students around our areas who would like to join our parish school for these Sacraments. Please give a call to parish office: 0488 020 364 or email: [kingsbury@cam.org.au](mailto:kingsbury@cam.org.au)

### **Ageing and Awakening: God's Surprising Gifts.**

We have been welcoming so many people around our parish's areas, including 2 persons from Ballarat, to the experience of ageing. Sr Kerin Caldwell will lead the day with discussions and Scripture reflections. You are most welcome to join us if you are free from 10:30 am to 12:30 pm on the following dates:

March 3rd and 24<sup>th</sup> and April 14<sup>th</sup> and 28<sup>th</sup>

### **Weekly Collection:**

Two weekends of 11-12 February and 18-19 February: First Collection: \$1600 and Second Collection: \$1559. Thank you so much for your support.

### **Eucharistic Ministers: Rosters have been updated. Please collect a new copy from the foyer.**

25 <sup>th</sup> Feb:	6pm Jim Conway	26 <sup>th</sup> Feb:	8am Martina Dowling	10am A Mattia
04 <sup>th</sup> Mar:	6pm Kath Zanini	05 <sup>th</sup> Mar:	8am Gerard Dowling	10am Margaret Leonard

### **Readers: Rosters have been updated. Please collect a new copy from the foyer.**

25 <sup>th</sup> Feb:	6pm Gabriel Becker	26 <sup>th</sup> Feb:	8am Gerard Dowling	10am Wendy Theuissen
04 <sup>th</sup> Mar:	6pm: Frank Williams	05 <sup>th</sup> Mar:	8am Martina Dowling	10am Maureen Jones

Fr. Trac

Priest in Charge

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### **Online Donation**

**1st Collection:** is for the support of our parish, its welfare and maintenance. *(Taken up after the homily).*

**Name: Kingsbury Parish Church**  
**BSB: 083 347 A/C: 68643 0901**

**2nd Collection:** is for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne. *(Taken up after the prayers of the faithful).*

**Name: Our Lady of the Way Parish Presbytery**  
**BSB: 083 347 A/C: 66765 5224**

We appreciate your generous support to the parish and priest of Our Lady of the Way.

*At Our Lady of the Way, Kingsbury Parish we hold the care, safety and wellbeing of children and young people as a central and fundamental responsibility of our parish.*

# The Living Word

First Sunday of Lent, Year A

26 February 2023

## First Reading Gn 2:7-9; 3:1-7

*Creation of our first parents, and sin.*

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

## Responsorial Psalm

**Ps 50:3-6. 12-14. 17. R. see v.3**

**(R.) Be merciful, O Lord, for we have sinned.**

1. Have mercy on me, God, in your kindness.  
In your compassion blot out my offence.  
O wash me more and more from my guilt  
and cleanse me from my sin. (R.)
2. My offences truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done. (R.)
3. A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your holy spirit. (R.)
4. Give me again the joy of your help;  
with a spirit of fervour sustain me.  
O Lord, open my lips  
and my mouth shall declare your praise. (R.)

## Second Reading Rom 5:12-19 (or Shorter form Rom 5:12, 17-19)

*Where sin increased, there grace abounded all the more.*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous

## Gospel Acclamation Mt 4:4

**Praise to you, Lord Jesus Christ, king of endless glory!**

**No one lives on bread alone,  
but on every word that comes from the mouth of God.**

**Praise to you, Lord Jesus Christ, king of endless glory!**

## Gospel Mt 4:1-11

*Jesus fasted for forty days and nights.*

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone  
but on every word that comes from the mouth  
of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says:

He will put you in his angels' charge,  
and they will support you on their hands  
in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,  
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.



## Reflection by Fr Michael Tate

Jesus was offered three shortcuts for his ministry. Firstly, exceptional powers to satisfy his own needs (bread out of stones). Secondly, when he needed to take risks, angels to keep him safe. Thirdly, when he wanted to change the world, absolute political power.

These were the Temptations of Christ, but also for us. If you or I are tempted to sin, we will find the marks of this threefold pattern. We want the whole world to change to satisfy us, or we want to take stupid risks and come out unscathed, or we want to exercise total power over others.

How can we try to follow Jesus without the shortcuts of the fantasy world which the Devil may offer? Note that Jesus resisted each temptation with: 'It is written'. The forty days of Lent are a perfect opportunity to read what 'is written' in the Gospels about the episodes and pattern of the life of Jesus Christ.

We could pause for a moment to find what is written and to imitate what we find. That is how the Devil is defeated.

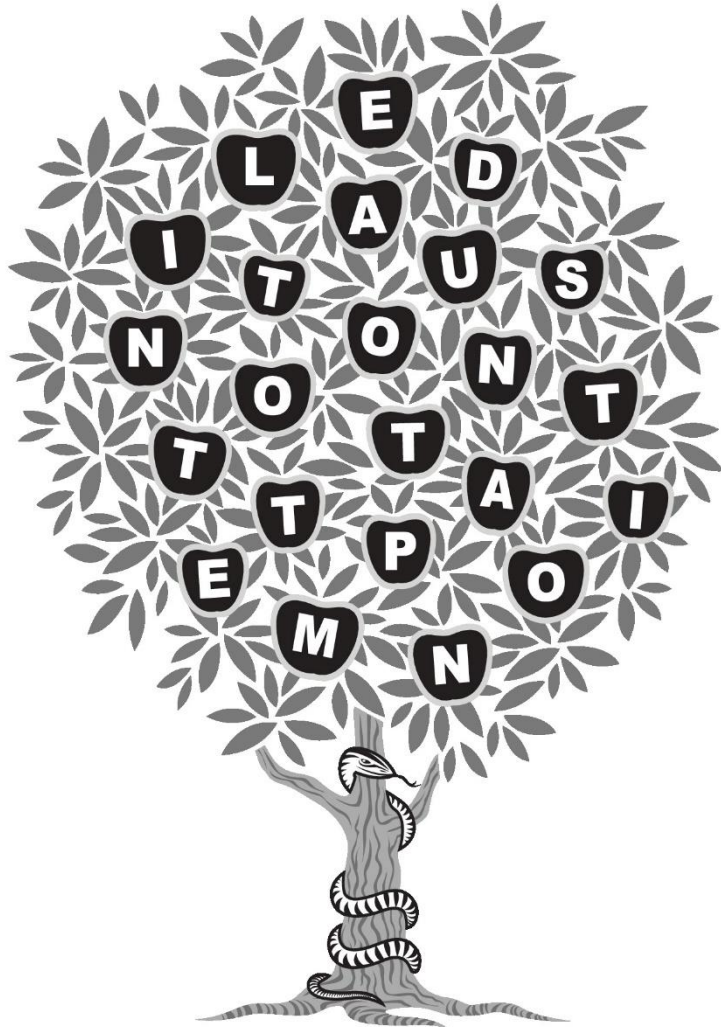
mtate@bigpond.com

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**S**t Casimir was a Polish prince; the third son of King Casimir IV. As a young man he refused to take up arms against any Christian country and also refused to marry the daughter of Emperor Frederick III. Instead he preferred a life of celibacy and devotion to God. In 1484 he died of tuberculosis - he was only 26 years of age. Soon after his death, miracles were reported at his tomb. He is the patron saint of Poland and Lithuania.

Join up the fruit to complete the text maze:  
 "Lead us not into temptation."



## Wordsearch

Try to find these words:



- mountain
- Satan
- stones
- temple
- test
- bread
- city
- desert
- devil
- feet
- food
- forty

C	M	L	J	M	F	U	B	R	E	A	D	E	R	K	O	K
H	X	U	X	E	A	M	Q	L	I	O	L	I	G	U	N	Z
M	H	D	A	P	O	C	U	B	O	P	Y	C	N	Y	J	N
X	O	D	V	F	O	V	N	F	M	S	T	U	L	X	Y	E
Q	T	H	K	R	S	Z	K	E	D	I	I	F	G	R	Y	W
Z	V	L	K	G	W	R	T	G	Z	D	C	G	E	P	N	L
F	O	R	T	Y	K	I	V	D	D	E	V	I	L	P	N	D
X	L	K	S	Z	Y	F	B	W	M	W	J	O	Y	D	N	F
U	W	L	S	N	S	E	C	U	K	R	E	S	A	Y	S	O
G	O	I	Z	X	T	E	T	W	E	S	X	N	M	D	Z	W
J	T	C	J	S	C	T	N	B	F	N	X	D	V	O	S	D
S	S	K	E	M	Y	K	L	O	V	E	W	S	U	F	E	T
W	A	T	Y	H	K	N	I	A	T	N	U	O	M	S	S	C
B	T	D	R	J	F	Q	B	L	D	S	H	Q	E	S	G	Q
F	A	M	F	Y	L	P	X	P	T	O	O	R	B	T	Y	B
N	N	T	Z	B	A	R	Y	X	O	Q	T	C	M	Y	L	U