

Issue: 16

Date: Monday June 3 2024

Dear Parents & Families,

Our Colour Run Video was launched last Friday using a small collection of photos and videos from the day. Thank you to the parents who sent in their photos of the colour run. We have over 1,500 photos and videos combined so it took quite a while to work through the process, but the outcome is fantastic. We will use all the photos sent in on rotation on our school sign over the coming weeks to showcase this event.

Prizes are available up until this Thursday, June 6, so please make sure you log in and collect what you have earned.

### **MACS CO-BRANDING OF SCHOOLS**

Melbourne Archdiocese Catholic Schools (MACS) is responsible for the governance and operation of approximately 300 parish primary schools and regional or archdiocesan secondary colleges.

To raise community awareness that each MACS school is part of a Catholic education network of schools across the Melbourne Archdiocese, co-branding of all schools' public-facing school communication and marketing has now commenced. This includes, but is not limited to our school website, newsletter, prospectus, information packs, letterhead, open day/tour flyers and signage.

All MACS schools are required to use their new co-branded logo in public-facing communications and marketing. Hence, you will see that our Newsletter letterhead has now changed slightly as has our website footer. Further changes to our advertising material will occur in Term 3.

### **DIVISION CROSS COUNTRY**

Congratulations to our students who represented our district in the Division Cross Country at Bundoora Park last Thursday. In what was very trying conditions and extremely strong fields, our students performed exceptionally well, with many achieving a personal best. We now have Oliver and Sienna moving through to the next level of competition.

### **SPORTING SCHOOLS PROGRAM**

Our after school Sporting Schools program for Term 2 has now concluded. Details for our Term 3 program will be released soon.

### **SACRAMENT OF CONFIRMATION**

Our Year 6 students met with Bishop Terry last Tuesday as part of their preparation for

the Sacrament of Confirmation and will be celebrating the Sacrament on this Thursday, June 6, at 5.00pm.

### **P & F NEWS**

The uniform stall will be open today after assembly. Our next P & F Meeting is this Thursday, June 6, at 9.10am.

### **SCHOOL ADVISORY COUNCIL MEETING**

Our next SAC Meeting is Tuesday June 11. Minutes and agenda will be posted in our School App this week.

### **WINTER INTERSCHOOL SPORT**

This week we play a home game against William Ruthven Primary School. Games start around 12.45pm, with Soccer played at Donath Reserve. Supporters are most welcome!

Enjoy the week!

*Kevin Burke*

## **OLW SCHOOL CALENDAR**

### **JUNE**

TUE 4	Prep 2025 Interviews
THUR 6	P & F Meeting – 9.10am Sacrament of Confirmation 5.00pm
FRI 7	Prep 2025 Places Offered Winter Sport v William Ruthven (Home)
MON 10	King's Birthday Public Holiday
FRI 14	Winter Sport v Reservoir (Home)
FRI 21	Year 3/4 Scienceworks Excursion Winter Sport v Kingsbury Primary (Away)

[OLW 2024 Calendar](#)

## **WORD OF THE WEEK**

Congratulations to everyone who found out that **'initiate'** means *'to cause a process or action to begin' or 'to admit someone into a society or group, typically with a ritual'*.

Our Review words for this week are:

**'bedraggled' and 'psithurism'**

Find out their meaning and see if you can add these word to your vocabulary over the next week.

Term 2 / Week 7 at..



# KINGSBURY THEIRCARE



## WEEK 7 – 'RECONCILIATION WEEK'

This week was great

We connected to our community and celebrated Reconciliation Week over the past few days, and have learnt and celebrated the Aboriginal and Torres Strait Islander cultures, stories and traditions. Our activities this week were all related to Indigenous culture, relating to Dreamtime stories such as The Rainbow Serpent and Tiddalick the Frog, as well as a variety of sport activities sourced directly from Yulunga Indigenous games, such as Kai Wed, Emu and Marn Grook. We have had an amazing time completing these activities this week, and plan to continue embedding these activities into our service throughout the entire year!

### ACTIVITIES

- Tiddalick the Frog making – After reading the story of Tiddalick the Frog as a group during discussion time, we made our own frogs to represent tiddalick! Lily, Lajla, Andrew and Kui Kui all got involved and were very creative in painting, drawing, cutting and creating different kinds of frogs, as well as Maxwell, Tina, Isabella and many others who made origami jumping frogs!
- Kai Wed – This game from the Yulunga Indigenous games was quite a tricky one, it involved a soft bouncy ball that could not touch the ground! James, Angie, Frankie, Meabh and David all gave this game their best shot, and managed to keep the ball up for a massive 5 hits! We are very excited to continue incorporating this game into the program and practice our skills to get that number up as high as we can!



Beautiful  
new areas!



Sustainable and  
imaginative  
play!

Tiddalick the  
frog art!



**Contact us:**

email: [kingsbury@theircare.com.au](mailto:kingsbury@theircare.com.au)

phone: 0417333851





# Red Door Cafe Lunch orders

Tuesday, Wednesday & Friday

Order Before 11am

Ph: 9078 9725

## Toasties \$7

Cheese

Cheese & Ham

Cheese & Tomato

Cheese, Ham & Tomato

## Wraps

Chicken schnitzel \$9.90

{Chicken, Lettuce & Mayo}

Ham \$7.90

{Ham, Cheese, Lettuce & Tomato}

## Hot Food

5 Nuggets & Chips \$9.50

Pizza {Margarita} \$6.50

Lasagne \$9.90

Penne bolognese \$9.90

1/2 Sausage Roll \$6.00

Whole Sausage Roll \$10.90

Chips \$6.00



Do you have  
school uniform  
items you no  
longer need that  
are still in good  
condition?

Donations  
Welcome

## The P & F Second Hand Uniform Collection and Sale

**\$5 Items**

Polo Tops  
Shorts  
Pants

**\$10 Items**

Summer Dresses  
Jumpers  
Backpacks

**CASH  
ONLY**

The Parents and Friends committee will hold a pop up store on the first Monday of each month straight after School Assembly.

\*School branded uniforms donated will only be accepted if purchased from an official uniform store.

\*Donations can be dropped off at the school office.



# The Living Word

**The Most Holy Body and Blood of Christ, Year B**

**2 June 2024**

## **First Reading Ex 24:3-8**

*This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## **Responsorial Psalm**

**Ps 115:12-13. 15-18. R. v.13**

**(R.) I will take the cup of salvation,  
and call on the name of the Lord.  
or**

**(R.) Alleluia!**

1. How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord  
is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people. (R.)

## **Second Reading Heb 9:11-15**

*The blood of Christ will purify our inner selves.*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal

redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## **Gospel Acclamation Jn 6:51-52**

**Alleluia, alleluia!**

**I am the living bread from heaven, says  
the Lord;**

**whoever eats this bread will live for ever.  
Alleluia!**

## **Gospel Mk 14:12-16, 22-26**

*This is my body. This is my blood.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.



## **Reflection by Fr Michael Tate**

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal.

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'.

Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

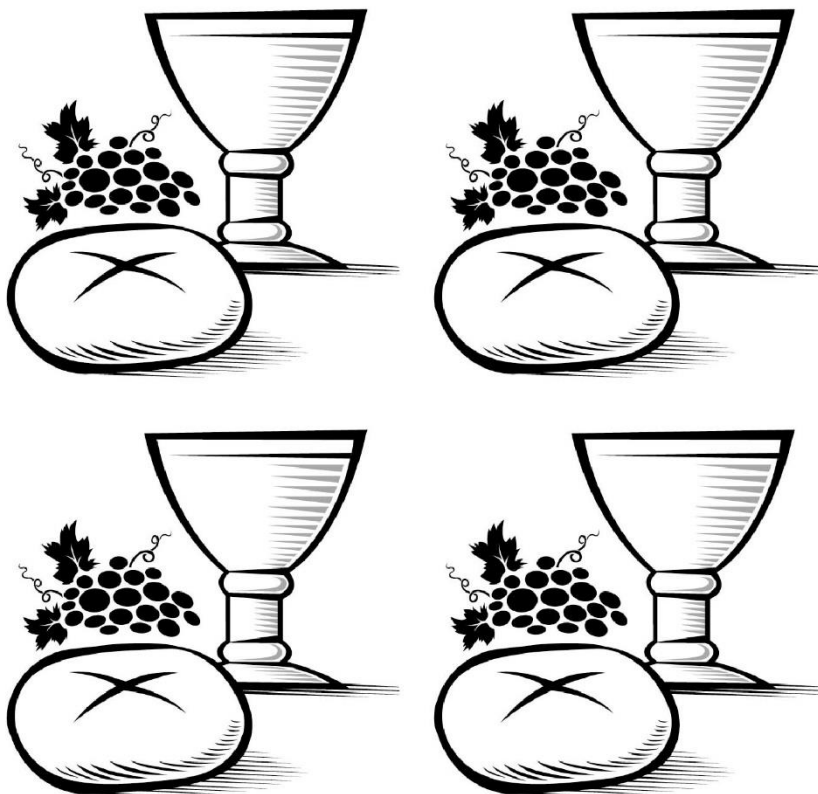
[mtate@bigpond.com](mailto:mtate@bigpond.com)

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**T**he Immaculate Heart of Mary is a symbol of Mary's love for God and her son Jesus. It is also symbolic of her joys and sorrows, her virtues and of her compassion and love for humanity. Devotion to the Immaculate Heart of Mary is used to achieve union with Jesus by following the virtues of Mary. The scriptural basis for this devotion comes from two passages in Luke's gospel, which refer to Mary keeping the acts and teachings of Jesus in her heart, where she might ponder them and live by them.

Can you work out which two of these pictures are the same?



## Wordsearch

Try to find these words:



body  
city  
cup  
first  
house  
hymn  
Olives  
Passover  
prepare  
teacher  
two  
wine

W	Y	O	R	C	Z	A	S	J	B	U	E	L	N	V	Q	O
Z	W	T	N	E	O	W	F	I	B	U	K	K	D	Y	B	L
D	V	R	Y	N	H	H	V	E	R	D	E	N	I	W	C	I
Q	Z	P	T	C	F	C	I	O	A	W	Y	Z	H	I	K	V
R	H	G	I	Y	I	T	A	V	Z	B	F	X	E	R	D	E
A	E	Y	C	Z	H	T	P	E	G	T	G	Y	F	W	K	S
N	Z	B	X	O	K	G	P	P	T	W	T	X	H	R	D	V
P	M	Q	G	P	F	W	X	C	R	O	Y	S	J	V	B	O
K	T	Y	Q	A	U	P	H	M	Y	S	Y	W	R	K	V	X
J	K	H	H	A	L	B	A	A	V	S	R	E	P	I	C	M
H	A	W	X	H	N	R	C	Y	B	E	T	A	R	K	F	X
A	T	O	I	E	V	T	A	U	V	G	A	K	E	F	U	S
T	N	K	S	U	U	F	A	O	R	P	U	Z	P	W	P	C
F	L	U	E	Z	B	L	S	B	Y	X	C	I	A	M	F	Y
Z	O	C	U	P	D	S	L	R	D	W	K	B	R	Q	D	U
H	F	Q	P	W	A	Y	D	F	D	A	X	N	E	O	C	D
Z	V	E	H	P	Y	E	Q	K	N	B	Q	N	B	O	O	H



# Parish of Our Lady of the Way Kingsbury

Presbytery: 13 Green Ave, Kingsbury. VIC. 3083

Ph: 0488 020 364

School Tel: 9460 6684

Email: [Kingsbury@cam.org.au](mailto:Kingsbury@cam.org.au)

Parish Website: <http://www.olwkingsbury.org.au/>



## Weekend Mass Times:

- Saturday Night: 6:00pm at Our Lady of the Way
- Sunday Morning: 9:00am at Our Lady of the Way
- Sunday Morning: 10:30am at Holy Name
- Sunday Afternoon: 4:00pm at Holy Name (Vietnamese)

## Weekday Mass Times:

The mass times are as follows:

- Our Lady of the Way: Monday, Wednesday and Friday at 10:00am
- Holy Name: Tuesday, Thursday and Saturday at 9:00am

## Confession Times:

- Holy Name: Saturday after 9:00 am mass
- Our Lady of the Way: Saturday 5:15-5:45pm

**Baptisms and Marriages by appointment: Please ring 0488 020 364**

*Welcome to Our Lady of the Way Kingsbury!*

**Entrance Antiphon:** Cf Psalm 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

**Communion Antiphon:** John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

## Newsletter information for 1<sup>st</sup> and 2<sup>nd</sup> of June – Feast of Corpus Christi Year B

### Reflection: The Most Holy Body and Blood of Christ

Food is a necessity for survival; a lack of food affects our physical and mental health, such as the quality of our thought processes. Our learning ability and life itself depend on physical food. Food is an essential item of our lives. We have certainly experienced this truth during our pandemic lockdown, as so many people rushed to the supermarket for supplies.

Today's scripture readings bring our attention to the sharing of bread, which Jesus himself gives to us, as he says, "Take it, this is my body". The bread, just mentioned in the Gospel, has always been here among us in the Eucharistic celebration. Coming to the Eucharist, we believe there is an unbreakable bond that is established between us and the risen Lord, who was born for us and saved us by giving us his own body and blood in the form of bread and wine.

In order to arrive at a better understanding of the Eucharist, we need to ask why Jesus gave us this sacrament in the first place. A closer reading of today's gospel or, better still, Mark's narrative of the Eucharist is based on the central idea of sharing the meal together.

Jesus promised to be with us until the end of time (Matthew 28:20). In the Eucharist, he provides a visible sign of an invisible reality. A visual sign of bread, but the reality of Jesus' presence. An effective means of him being present to us and us being present to him, whenever we are able to celebrate the Eucharist together as the whole community or as the domestic church. Our Eucharist is both a sacrifice and a meal – a sacrificial meal. Both sacrificial love and meal-friendship love blend into one event. The ritual meal makes present the ritual sacrifice. The power of the Eucharistic ceremonies are meant to touch us at our deepest levels of awareness.

There is a story of a young girl who, after receiving her First Communion, was asked by her parents about what she thought the priest did during the Mass. She said, "The priest performs magic!" "What do you mean?", the parents asked and she said, "The priest holds up the big communion bread and blesses it, and when he puts it down it becomes a lot of little communion breads."

Indeed, the innocent answer from the young girl who had just received her First Communion can make us laugh, but it also helps us to come to the significant realisation of the meaning of the Eucharist: the visible breaking of bread in remembrance of Jesus, who breaks himself on the cross for the salvation of the world and for each one of us. Each of us are warmly invited this Sunday to be part of sharing bread or even sharing of ourselves like Jesus for the common good and the good of other people.

Source: <https://www.cbdparish.org.au/blog/homily-the-most-holy-body-and-blood-of-christ/>

### Parish Luncheon

The next Parish luncheon will be on the 27<sup>th</sup> of June, Wednesday at 12.00pm at the Summerhill hotel. Sign-up sheets will be in the foyer. All are welcome!

### Sacrament of Confirmation

Our Year 6 students here at Our Lady of the Way Kingsbury are preparing to receive the Sacrament of Confirmation, which will be celebrated on the 6<sup>th</sup> of June. As they embark on this important spiritual journey, we ask for your prayers and support.

### Archbishop joins religious leaders to write letter on prayer in Parliament

In response to a push by some parliamentarians to end the recitation of prayer in the Victorian Parliament, Archbishop Peter A Comensoli has joined representatives of Victoria's faith communities in writing to each member of the Victorian Parliament expressing 'the fundamental and ongoing importance of prayer in Parliament'. The letter's signatories observe that the short time of prayer with which each parliamentary sitting day opens and the Acknowledgement of Country provide 'a vital link to two important facets of our heritage'. A copy of this letter is available in the foyer.

<https://melbournecatholic.org/news/archbishop-joins-religious-leaders-to-write-letter-on-parliamentary-prayer>

### Church Literature and monthly Archdiocese's News

Australian Catholic Magazine Winter Edition is now available in the foyer. Please forward any interests related to literature, events, and matters of faith and church to share with the Parish.

### Gluten Free Hosts

Gluten free hosts are available. Please let Fr John, one of the Special Ministers know or come up during Communion at the end.

### Parish Suggestion Box

Thank you for your on-going suggestions and comments- we value your voice and feedback. If parishioners have any concerns, or suggestions, please write a message, and place it in the white box. The next PLT meeting will be 26<sup>th</sup> June.

### July to December Special Minister and Reading Rosters are now available in the foyer.

We are looking for volunteers, new readers, and helpers. If you would like to volunteer or make any changes, please speak to a member of PLT or Fr John. New sign-up sheets in the foyer.

### Eucharistic Ministers:

1<sup>st</sup> June: 6pm – K Zanini & Special Minister  
8<sup>th</sup> June: 6pm - G Tombs & J Vandenberg

2<sup>nd</sup> June: 9am – Di Austin & J Vandenberg  
9<sup>th</sup> June: 9am – G Dowling & A Crupi

### Readers:

1<sup>st</sup> June: 6pm – Jenny Glover  
8<sup>th</sup> June: 6pm – Elizabeth Becker

2<sup>nd</sup> June: 9am – Evelyn Ginger  
9<sup>th</sup> June: 9am – Maureen Jones

Fr John

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### Online Donation

**1st Collection:** for the support of our parish, its welfare and maintenance. *(Taken up after the homily).*

**Name: Kingsbury Parish Church**  
**BSB: 083 347 A/C: 68643 0901**

**2nd Collection:** for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne. *(Taken up after the prayers of the faithful).*

**Name: Our Lady of the Way Parish Presbytery**  
**BSB: 083 347 A/C: 66765 5224**

We appreciate your generous support to the parish and priest of Our Lady of the Way.

*At Our Lady of the Way, Kingsbury Parish we hold the care, safety and wellbeing of children and young people as a central and fundamental responsibility of our parish.*